

APRIL VACATION CARE 2026 MAWSON LAKES SCHOOL OSHC

We strive to achieve all learning areas daily through children's creative and spontaneous play.
We believe intentional teaching is celebrated through our daily experiences, routines, and practice within our service.

Monday 13 th	Tuesday 14 th	Wednesday 15 th	Thursday 16 th	Friday 17 th
<p>BACK TO SCHOOL REFLECT</p>  <p>BAG CHARMS & BRACELETS</p>  <p>STEM WOODEN KITS</p> <p>MAGIC WATER TRAYS</p>	<p>AFL MAX</p> <p>BE HERE BY 8:30AM BACK BY 1:15PM NO SPENDING MONEY</p>  <p>IPADS & SWITCH AFTERNOON</p>	<p>USE ALL YOUR SENSES TO GUESS "WHAT'S IN THE BOX"</p>  <p>CREATE A DIORAMA OF YOUR CHOICE</p> <p>PAINT A DINOSAUR OR UNICORN SQUISHIE</p>	<p>BOUNCE</p> <p>BE HERE BY 9:00AM BACK BY 1PM NO SPENDING MONEY</p> <p>CHILDREN NEED TO WEAR ENCLOSED SHOES</p> 	<p>TOY STORY DAY @ OSHC</p> <p>MOVIE MARATHON & POPCORN</p> <p>NEW TOY STORY TOYS</p>  <p>TOY STORY TRIVIA AND COLOURING IN</p>
Monday 20 th	Tuesday 21 st	Wednesday 22 nd	Thursday 23 rd	Friday 24 th
<p>JUNIOR TRADIES</p> <p>10AM - 2PM</p> <p>CONSTRUCTION PLAY</p> <p>WORK BENCH & TOOL PLAY</p>  <p>LIGHT TABLE</p> <p>MAKE YOUR OWN STICKER</p>	<p>MESSY MASTERPIECES DAY</p>  <p>GEM ART KEYRINGS</p> <p>DRAGON, KOALA, UNICORN & BUTTERFLY CANVAS</p> <p>CARRY ALONG TAKE-HOME PET</p> <p>RIBBON GARLAND</p>  <p>GROUP PAINTING</p>	<p>REV IT UP RACING</p> <p>BETWEEN 9AM & 12PM</p>  <p>MOTOR MECHANIC</p> <p>ROLE PLAY CARE MAINTENANCE</p>  <p>MAKE YOUR OWN WAND</p> <p>LUCITE BLOCKS</p>	<p>DISNEY DAY</p>  <p>DRESS IN YOUR FAVOURITE DISNEY CHARACTER</p> <p>CRAFT, CRAFT & MORE CRAFT</p> <p>TRIVIA & PRIZES TO WIN</p> <p>DISNEY MOVIES & MUSIC</p>	<p>SUSTAINABILITY W CAITLIN</p>  <p>GET CREATIVE WITH BOX MAKING</p> <p>DECORATE YOUR OWN TAKE HOME GRASS HEAD POT</p> 

APRIL VACATION CARE 2026

MAWSON LAKES SCHOOL OSHC

MAWSON LAKES SCHOOL OSHC IS LOCATED ON YATES STREET

7AM - 6PM

Phone 0401 121 318 or Email mawsonlakes.oshc@schools.sa.edu.au

SPOTS FILL QUICKLY AND DAYS ARE CLOSED ONCE MAXIMUM NUMBERS ARE REACHED.

Forms must be in by **FRIDAY MARCH 20th, 2026.**

NO CANCELLATIONS WILL BE ACCEPTED AFTER THIS DATE. Forms after this time incur a \$25 late fee.

- You will be charged for all days booked and sick certificates will not be accepted. In the case of a medical emergency or family issue, please discuss with the Director and an alternate agreement may be discussed
- Please dress your child in appropriate clothing for play and sun care. No sleeveless tops/dresses or thongs/crocs which restrict running and climbing
- Please provide your child with recess, lunch, and a drink bottle. OSHC serves breakfast until 8am and a light snack at 3pm for afternoon tea

APRIL VACATION CARE 2026

MAWSON LAKES SCHOOL OSHC

BOOKING FORM

YOU MUST BOOK AND PUT A 25% DEPOSIT DOWN TO SECURE YOUR SPOT
VACATION CARE IS A FLAT FEE OF \$62.50 PER DAY-MINUS YOUR CHILD CARE SUBSIDY

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NO CANCELLATIONS WILL BE ACCEPTED AFTER MARCH 20th

BANKING DETAILS - MAWSON LAKES OSHC - BSB 015 142 ACCT 4898 92576

Monday 13 th	Tuesday 14 th	Wednesday 15 th	Thursday 16 th	Friday 17 th
BAG CHARMS & BRACELETS STEM WOODEN KITS MAGIC WATER TRAYS PLEASE TICK DAYS OF CARE	AFL MAX PLEASE TICK DAYS OF CARE	"WHAT'S IN THE BOX" CREATE A DIORAMA OF YOUR CHOICE PLEASE TICK DAYS OF CARE	BOUNCE PLEASE TICK DAYS OF CARE	TOY STORY DAY @ OSHC PLEASE TICK DAYS OF CARE
Monday 20 th	Tuesday 21 st	Wednesday 22 nd	Thursday 23 rd	Friday 24 th
JUNIOR TRADIES PLEASE TICK DAYS OF CARE	MESSY MASTERPIECE DAY PLEASE TICK DAYS OF CARE	REV IT UP RACING MOTOR MECHANIC MAKE YOUR OWN WAND LUCITE BLOCKS PLEASE TICK DAYS OF CARE	DISNEY DAY PLEASE TICK DAYS OF CARE	SUSTAINABILITY W CAITLIN BOX MAKING GRASS HEAD POT PLEASE TICK DAYS OF CARE

BY SIGNING BELOW, I AGREE WITH THE FOLLOWING:

- I give permission for my child to go on excursions using private coaches with seat belts
- I give my child permission to watch PG movies deemed appropriate by OSHC Staff
- I understand that my child is to bring a water bottle, morning tea & lunch everyday - NO NUT PRODUCTS
- If your child attends Vacation Care without a water bottle or lunch, you will be charged \$4.00 for each

CHILD/REN'S FULL NAME _____

EMERGENCY CONTACT NAME & NUMBER _____

PARENT NAME & SIGNATURE _____

DEPOSIT _____